

ASSIGNED**44224**

Serial No. _____

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. AUG 3 1981Returned to applicant for correction. NOV 10 1981Corrected application filed. _____ Map filed. DEC 31 1981The applicant Nevada Farms, Inc. c/o Lionel Sawyer & Collins1100 Valley Bank Plaza, 50 W. Liberty Street Reno

Street and No. or P.O. Box No.

City or Town

Nevada (89505) hereby make S application for permission to change the

State and Zip Code No.

Point of Diversion and Place of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 19447, Certificate 6862

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground Well No. 12

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.5 cfs or 190 acre feet

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29, T3S, R55E, M.D.B.&M.,

Describe as being within a 40-acre subdivision of public survey and by course and

or at a point from which the East $\frac{1}{4}$ corner of said Section 29 bears, N 40° 00'

distance to a section corner. If on unsurveyed land, it should be stated.

E a distance of 300.0 feet6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, T3S, R55E, M.D.B. & M.,

If point of diversion is not changed, do not answer.

or at a point from which the Southwest corner of said Section 28 bears, S 61°22' 00" W a distance of 517.67 feet7. Proposed place of use. 15 acres in the SE $\frac{1}{4}$ Section 29, T3S, R55E, M.D.B. & M.

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. 15 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, T3S, R55E, M.D.B. & M.

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from January 1 to December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Drill well, install pump and motor,

State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipeline and raincircle for irrigation system.

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$160,00013. Estimated time required to construct works One Year

14. Estimated time required to complete the application of water to beneficial use Three Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application changes a portion of water to be used to irrigate a 125 acre
circle.

By s/Richard W. Arden
Richard W. Arden, Agent
950 Industrial Way, Sparks, Nevada (89431)

Compared bc/bl am/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 19447, Certificate 6862 is issued subject to the terms and conditions imposed in said Permit 19447, Certificate 6862 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 44224, 44225 and 44229 shall not exceed 401 acre-feet annually for the irrigation of 74.8 acres.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 190 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 31, 1990.

Proof of completion of work shall be filed before December 31, 1990.

Application of water to beneficial use shall be made on or before November 31, 1991.

Proof of the application of water to beneficial use shall be filed on or before December 31, 1991.

Map in support of proof of beneficial use shall be filed on or before December 31, 1991.

Completion of work filed _____ IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of November,

Cultural map filed _____ A.D. 1990

Certificate No. _____ Issued _____

2407 (Rev. 6-81)

56330 0.25
56327 0.25
Abrogated By

State Engineer